

Contact & Background Informati		Name of Child	
Last Name of Child:			
Street Address: Home Phone:	Oity		Zip Code. Gender:
Child Lives With (check one):		/\90	
\Box Mother \Box Father \Box Both \Box Of	her		
If divorced, or legally separated, wh	no has custody?		
Parent/Guardian 1 Information:			
Last Name:			
Street Address:			
Home Phone:			
Email Address:	Rela	tion to Child:	
Parent/Guardian 2 Information			
Parent/Guardian 2 Information: Last Name:	First Name:		DOB:
Last Name:			
Last Name: Street Address:	City:	State:	Zip Code:
Last Name:	City: Cell:	State: W	Zip Code: ork:
Last Name: Street Address: Home Phone:	City: Cell:	State: W	Zip Code: ork:
Last Name:Street Address: Home Phone: Email Address: Emergency Contact Information:	City: Cell: Rela	State: W tion to Child:	Zip Code: ork:
Last Name:Street Address: Home Phone: Email Address: Emergency Contact Information: Last Name of Emergency Contact:_	City: Cell: Rela First	State: W tion to Child: Name of Emergen	Zip Code: ork:
Last Name:Street Address: Home Phone: Email Address: Emergency Contact Information: Last Name of Emergency Contact: Home Phone:	City: Cell: Rela First Cell:	State: W tion to Child: Name of Emergen	Zip Code: ork:
Last Name:Street Address: Home Phone: Email Address: Emergency Contact Information: Last Name of Emergency Contact:_	City: Cell: Rela First Cell:	State: W tion to Child: Name of Emergen	Zip Code: ork:
Last Name:Street Address: Home Phone: Email Address: Emergency Contact Information: Last Name of Emergency Contact:_ Home Phone: Relation to Child:	City: Cell: Rela First Cell:	State: tion to Child: Name of Emergen	Zip Code: ork: cy Contact:
Last Name:Street Address: Home Phone: Email Address: Emergency Contact Information: Last Name of Emergency Contact: Home Phone:	City: Cell: Rela First Cell: First	State: tion to Child: Name of Emergen 	Zip Code: ork: cy Contact:

Medications: Please list <u>ALL</u> the names and dosages of your child's prescribed medications. Inform SFCC immediately of any changes.

22343 La Palma Ave, Suite 116, Yorba Linda, CA, 92887 • P 714.340.0511 • F 714.340.0552
 26 Main Street, Chatham, NJ, 07928 • P 973.635.6550 • F 973.635.6555
 15375 Barranca Parkway, Building D, Irvine, CA 92618 • P 949.333.1209 • F 949.333.1208
 www.SteppingForwardCounselingCenter.com

Stepping Forward Counseling Center LLC
We teach the indicate to work, the heards to work, the heard to low: The rapeutic Summer C.A.M.P. Clinically Advanced Multi-Modality Program
PROGRAM DATES
Day C.A.M.P. Dates (CHATHAM, NJ): Please check the dates your child will be attending.
□ 24 June - 28 June □ 01 July - 05 July ** □ 08 July - 12 July □ 15 July - 19 July
□ 22 July - 26 July □ 29 July - 02 August □ 05 August - 09 August □ 12 August - 16 August
□ 19 August - 23 August
Day C.A.M.P. Dates (YORBA LINDA, CA): Please check the dates your child will be attending.
□ 10 June - 14 June *□ 17 June - 21 June □ 24 June - 28 June □ 01 July - 05 July **
□ 08 July - 12 July □ 15 July - 19 July □ 22 July - 26 July □ 29 July - 02 August
□ 05 August - 09 August □ 12 August - 16 August □ 19 August - 23 August *
Day C.A.M.P. Dates (IRVINE, CA): Please check the dates your child will be attending.
□ 10 June - 14 June * □ 17 June - 21 June □ 24 June - 28 June □ 01 July – 05 July **
□ 08 July - 12 July □ 15 July - 19 July □ 22 July - 26 July □ 29 July - 02 August
🗆 05 August - 09 August 🗆 12 August - 16 August 🗌 19 August - 23 August *
* Dependent on the number of registered campers
** SFCC will be closed on 07/04/23 for observance of the holiday
 <u>Please note pick up times may vary, so please check the field trip schedule</u> Fridays are early dismissal, pick up is at 1 pm
Additional Services: Please check services required for your child (additional fees will apply).
□ Early drop off (\$20/hour, 8:00AM - 9:00 AM) □ Late pickup (\$20/hour, 4:00PM - 6:30 PM) *
Drop off time Pickup time
* Hours vary by location. Check with your location
T-Shirt Information: Please check size for the FREE T-Shirt for summer of 2024 (Predict size in summer)
□YS □YM □YL □AS □AM □AL □AXL □A2XL □A3XL □A4XL
Additional T-Shirts may be purchased for \$20 each.

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FINANCIAL INFORMATION

Published rates are for Cash and Schools only. Other institutions are billed at a higher rate. The client is ultimately responsible for payment of all charges identified as "due amounts" which include: insurance payments forwarded to the client, deductibles, co-payments, intake fees, reinforcement fees, missed appointment fees, application fees, and other fees and costs delineated by SFCC. SFCC shall submit applicable due amounts (identified as "insurance billed amounts") for reimbursement to the client's insurance provider. Failure to pay insurance proceeds received by the member shall be subject to collection by SFCC with the client being responsible for all costs of collection, including attorney fees. Stepping Forward owns and operates licensed and/or accredited mental health treatment centers and therapeutic summer programs. The length of stay and level of clinical intervention determine the cost of each program. Tuition/fees may range from \$400.00 to \$65,000.00 and may be supplemented by a sliding scale, insurance, scholarships, or agreements to pay. Many of our programs are contracted with insurance carriers, scholarships, and school programs. Parents are encouraged to contact SFCC directly to request assistance with obtaining payments and insurance coverage.

SCHOOL REIMBURSEMENT

School District Contact Name/Title:	
School District Contact Phone:	School District Contact Fax:
IEP (check one): \Box Yes \Box No	

INSURANCE INFORMATION

	MEMBER NAME			
	MEMBER DOB			
Please submit insurance int	formation			
Child's Name:	Date of Birth:			
Carrier Name:				
	Effective Date: Insurance Provider Phone Number:			
CREDIT CARD/CHECK INFORMATION				
*Your application will not be	e processed until the fee is received.			
Please note that the \$400.00	0 processing fee must be included with the	application.		
Enclosed is my (check which	apply)			
Check (Amount):	and/or	n Express (Amount):		
Card Number:	Security Code:	Expiration:		

Check (Amount):	and/or			
Card Number:	Se	ecurity Code:	Expiration:	
Billing Address:	City:	State:	Zip:	
Cardholder's Name:				
Signature				

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the heart to low. Clinically Advanced Multi-Modality Program
ENROLLMENT QUESTIONNAIRE - COUNSELOR'S INSIGHT Please Provide the Important Information Below:
1. Case Manager Name/Title (If Applicable):
Phone: Child's School District:
2. Please describe your child's school setting and goals:
3. What is your child's educational classification?
4. What is your child's diagnosis?
5. Please list and describe your major concerns for your child.
6. Is your child physically aggressive?
7. Has your child ever been asked to leave a program? If so, please explain:
8. Do you consider your child more compliant or more oppositional? Please explain:
9. Please describe your child's attention span:
10. Please describe your child's language ability:
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11. Please name and explain activities and areas of greatest success for your child:

12. Please describe previous summer camp experiences your child has had (be sure to include dates and place/name of camp):

13. Under what circumstances, if any, does your child become stressed or frustrated?
14. Is there a "nickname" your child likes to be called?
15. Is there anything you feel we need to know about your child?
Strengths:
Weaknesses:
16. What is your child's swimming experience? Check one:
□ Needs to learn □ Wears floaters □ A novice □ Has experience □ Swims in the deep end
17. What are your child's fears?
18. Please name activities your child would most enjoy at Stepping Forward:
19. Please state YOUR requested goals for your child at Stepping Forward:
Decision for formal enrollment to program is based upon personal interview, observation and review of supportive information, after receiving the completed application and processing fee of \$400. Please call your local Stepping Forward as soon as possible to set up an appointment.
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15575 Daltanca Parkway, Duliqing D, Itvine, CA 92010 • P 949.555.1209 • P 949.555.1200

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PARENT AUTHORIZATION

1. I agree to pay the annual tuition. Pre-payment is due prior to the start of camp. In the event of checks being received from third party payment, all claims are due to Stepping Forward Counseling Center, LLC. In the event a check(s) is/are received from an insurance provider and/or school, it is agreed that said check(s) will be designated as "payable to Stepping Forward Counseling Center" and the check(s) and explanation of benefits will be immediately forwarded to Stepping Forward.

2. No refunds will be made for incidental absences or after camp has started.

3. Stepping Forward is not responsible for any camper's belongings, either lost or damaged, while attending.

4. If either parent or the emergency contacts cannot be contacted in an emergency, I hereby give Stepping Forward consent to bring my child to an emergency room or medical professional and authorize Stepping Forward to provide consent to secure necessary and proper medical treatment. I authorize and direct Stepping Forward to administer medication as set forth in this application.

5. Permission is hereby granted to the Directors of Stepping Forward to take my child on field trips as part of the regular program.

6. Permission is hereby granted for photographs to be taken of my child during activities and Stepping Forward has the right to utilize these photographs in promotional materials.

7. My child has permission to engage in all prescribed program activities, except as noted on the required medical form.

8. Permission is hereby granted to Stepping Forward to transport my child to and from any off-site activities.

9. Permission is hereby granted to Stepping Forward counselors to apply sunscreen to my child.

Child's Name:	
Parent/Guardian Signature:	Date:
Non-Custodial Parent/Guardian Signature:	Date:

CHECKLIST

- _____Enclose a photo of your child (For safety reasons)
- _____Sign parent authorization & Medical consent form
- _____Child immunization record sent with application
- _____Enclose payment \$400.00 to hold space
- _____Make a copy of application for your records
- _____Record summer program dates on your calendar

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Individual Program Planning Dates

(For Office Use Only)

Child's Name:	
Intake / Evaluation Date:	Time:
Parent Session Date:	Time:
Progress / Follow Ups Date:	Time:
Exit / Evaluation Date:	Time:

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Medical Treatment Consent Form

As the parent/guardian of: _____

I give my consent for Stepping Forward Counseling Center to take any medical emergency treatment precautions necessary in case of injury or illness to ensure the safety of my dependent. I give permission for SFCC to provide first aid and to contact the Emergency Medical Service to transport my dependent to the nearest hospital in order to treat him/her with serious injury and/or illness while on-site, or on off-site trips.

Signature of parent/guardian: _____

Special Requests

Please list ALL special needs that pertain to your child:

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Child Immunization Record	
To be completed by Physician's office.	
Child's Name: Date of Birth:	
Parent/Guardian Name:	
Pediatrician's Name: Psychologist's Name:	
Psychiatrist's Name:	
Health Comments	
Diabetes 🗆 Yes 🛛 No 🛛 Asthma 🗆 Yes 🖓 No	
If yes to either of the preceding questions, please list special instructions in the space below:	
Diet (Check one):	
\Box Poor \Box Fussy \Box Needs Improvement \Box Average \Box Good \Box Healthy	
Vaccinations:	
Diptheria Tetanus Pertussis Date Given:	
If TD or DT please indicate: Date Given:	
Last Date of Tetanus Shot:	
Polio Virus Vaccine Date Given:	
Pneumococcal Vaccine Date Given:	
Hepatitus B Vaccine Date Given:	
Haemophilus B Vaccine Date Given:	
□ Varicella (Chicken Pox Vaccine) Date Given:	
MMR (Measles, Mumps, Rubella) Date Given:	
COVID Vaccine Date Given:	
Other: Date Given:	
Provisional Admission:	
Medical Exemption: \Box Yes \Box No Religious Exemption: \Box Yes \Box No	
Additional Notes:	